

SUMMARY OF DECISIONS TAKEN PART I

MEETING: Planning and Development Committee
DATE: Tuesday 13 September 2016
PLACE: Council Chamber, Daneshill House, Stevenage, SG1 1HN
MEMBERS PRESENT: Councillors: D Cullen (Chair), M Downing (Vice-Chair), D Bainbridge, L Briscoe, L Chester, J Fraser, M Gardner, J Hollywell, G Lawrence, M McKay and G Snell.

THE AGENDA ITEMS REFERRED TO IN THIS NOTICE OF DECISIONS MAY BE INSPECTED AT THE RECEPTION OF THE BOROUGH COUNCIL OFFICES, DANESHILL HOUSE. COPIES MAY BE OBTAINED FROM THE COMMITTEE SERVICES SECTION 01438 242992

1.	<p>APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST</p> <p>Apology for absence was received from Councillors R Broom and E Harrington.</p> <p>There were no declarations of Interests.</p>	<p>ACTION/LEAD</p> <p>D Lau Ext 2910</p>
2.	<p>MINUTES – 19 JULY 2016</p> <p>It was RESOLVED that the Minutes of the meeting of the Planning & Development Committee held on 19 July 2016, are approved as a correct record to be signed by the Chair.</p>	<p>D Lau Ext 2910</p>
3.	<p>APP REF: 16/00469/FPM – UNITS 23 AND 24 GUNNELS WOOD PARK, GUNNELS WOOD ROAD, STEVENAGE</p> <p>It was RESOLVED that Planning Permission be GRANTED subject to conditions as per the recommendations in the report.</p>	<p>C Inwards Ext 2837</p>

4.	<p>PLANNING & DEVELOPMENT COMMITTEE BRIEFING: HOUSE OF MULTIPLE OCCUPATION (HMOS) AND ARTICLE 4 DIRECTIONS</p> <p>It was RESOLVED that the update concerning HMOS and Article 4 Directions is noted.</p>	Z Al-Jawad Ext. 2257
5.	<p>PLANNING & DEVELOPMENT COMMITTEE BRIEFING: STEVENAGE COMMUNITY INFRASTRUCTURE LEVY (CIL)</p> <p>It was RESOLVED that the update concerning the Community Infrastructure Levy (CIL) is noted.</p>	Z Al-Jawad Ext. 2257
6.	<p>INFORMATION REPORT - DELEGATED DECISIONS</p> <p>It was RESOLVED that the report is noted.</p>	L Sparrow Ext 2838
7.	<p>INFORMATION REPORT - APPEALS / CALLED IN APPLICATIONS</p> <p>None.</p>	
8.	<p>URGENT PART I BUSINESS</p> <p>None.</p>	
9.	<p>EXCLUSION OF PRESS AND PUBLIC</p> <p>Not Required.</p>	

<u>PART II</u>		
10.	URGENT PART II BUSINESS None.	